



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3779

<b>SERIAL NUMBER</b> 10/510,893	<b>FILING OR 371(c) DATE</b> 10/08/2004 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1615	<b>ATTORNEY DOCKET NO.</b> 112088.125US1
------------------------------------	---	---------------------	-------------------------------	---

**APPLICANTS**

Nicholas Sean Flinn, Cambridge, GBN, UNITED KINGDOM;  
 Martin Quibell, Cambridge, GBN, UNITED KINGDOM;  
 William Gordon Turnell, Cambridge, GBN, UNITED KINGDOM;  
 Manoj Kumar Ramjee, Cambridge, GBN, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/GB03/01505 04/07/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

UNITED KINGDOM 0208061.2 04/08/2002  
 UNITED KINGDOM 0216516.5 07/16/2002

**\*\* SMALL ENTITY \*\***

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> GBN	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 50	<b>INDEPENDENT CLAIMS</b> 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

**ADDRESS**

23483

**TITLE**

Charge-balanced chemoselective linkers

<b>FILING FEE RECEIVED</b> 745	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )
		<input type="checkbox"/> 1.18 Fees ( Issue )
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit